

'Multiracial Whiteness' Is the Latest Leftist Branding Iron

Fraser Myers recently asked at [Spiked](#) how blacks and Latinos could vote for Donald Trump and in some cases enthusiastically join demonstrations for him, given the supposedly obvious fact that that Trump is a white supremacist. According to Myers, New York University professor Cristina Beltrán answered this troubling question in the *Washington Post* in a memorable gloss on "whiteness":

Whiteness is the politics of aggression, exclusion, and domination. And multiracial whiteness reflects an understanding of whiteness as a political colour and not simply a racial identity. It is a 'discriminatory worldview in which feelings of freedom and belonging are produced through the persecution and dehumanisation of others.'

And so now we understand. "Whiteness," or what Beltrán elsewhere designates as "multiracial whiteness," does not refer exclusively to Caucasians as opposed to black people or to some other race. It is holding a "discriminatory worldview" that causes someone to engage in the "dehumanization" of others. This may be what President Biden (or his speechwriter) had in mind when he went after "white nationalists" but conveniently forgot to mention Black Lives Matter and Antifa as persistent hellraisers. And white supremacists are people we should ostracize and strip of their rights because they practice dehumanization. Moreover, the disease of "whiteness" has befallen nonwhites as well as biological whites, and we would do well to reeducate these bigoted nonwhites, particularly the ones who wore MAGA hats and voted for Trump.

Allow me to make another point that may strike some readers as

strange. The main struggle in which we are now engaged as a society and civilization has little to do with race. Blacks, like Muslims in Europe, have an assigned function that comes from those higher up in the food chain. Their job is to aid the cultural Left as an auxiliary force. They are there to help predominantly white elites crush and humiliate other whites, a.k.a. the Deplorables or *les Ploucs* in France. Therefore, minority members who misbehave should be severely disciplined, lest others in their ranks insist on their own thoughts.

This is not to say that those minority groups recruited by the Left don't have issues, e.g., dysfunctional societies, unjustified or exaggerated resentments against police, or atavistic tribal prejudices. As the young West Indian economist [Lipton Matthews](#) points out on the *Chronicles* blog, a black upper class controls the black underclass by engaging shamelessly in race hustling. There is a gaping financial disparity between these race hustlers and those whom they manipulate, and so the attacks on whites launched by such notables as U.S. Representative Maxine Waters (D-Calif.) and Reverend Al Sharpton may be intended to hide an otherwise embarrassing truth.

But such problems are not the main causes for the upheaval in our society or the disintegration of civilizational norms. Even if all the radicalized minorities departed, we would still be faced with the challenge of affluent, and influential whites who are promoting and paying for the derailment in progress. The usual suspects would go on causing mischief, including the financing of rioters, unless we found some way of replacing them or drastically limiting their influence.

The focus on critical race theory is not really meant to make blacks feel good about themselves. It is an enterprise pushed by those whites who run our cultural and educational institutions. It is designed to degrade other whites, whom our leaders profoundly despise. The same is true for the pulling

down of monuments, starting with Confederate Memorial statues and then going on to those of Columbus, Washington, Lincoln, Jesus, and so on. This too is being done to humiliate ordinary, patriotic, God-fearing Americans, and white vandals are often on the forefront of the destruction.

The cat is finally out of the bag about the identity of supposed “white supremacists.” We are not speaking here about white people who set out to do harm to nonwhites. We are describing those whom financially secure leftists are out to debase and ruin. And they don’t have to be white to become targets of these leftists, since “whiteness” is not primarily about skin color. It refers to those whom the powerful classify as “dehumanizers,” and therefore set out to dehumanize. Terms like “white nationalist” and “white supremacist” serve the same function in our denatured republic as “running dog of capitalism” did in Maoist China or “parasitic capitalist” did in the Third Reich. They are terms that the powerful apply to those whom they deem enemies of their “unified” regime.

Presumably, Joe Biden in his newest incarnation opposes “whiteness” in the same way as Professor Beltrán and *Spiked*. This branding iron is reserved for the opponents of an advancing leftist agenda. And this new form of denigration couldn’t have come at a better time, or so our rulers might imagine. Since American whites have been beleaguered with talk about white privilege and systemic racism, it may be easy to frighten them into submission by condemning them as white supremacists. Members of other races will naturally avoid contact with carriers of the whiteness bacillus, which has now spread even to nonwhites. Beltrán’s “multiracial whiteness” will soon find a place in the rhetoric of our socially radical rulers.

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